

**MAHATMA GANDHI  
NATIONAL COUNCIL OF RURAL EDUCATION**

**(Formerly National Council of Rural Institutes)**

5-10-174, SHAKAR BHAVAN, GROUND FLOOR, FATEH MAIDAN ROAD, HYDERABAD – 500 004



TENDER DOCUMENT FOR  
**PRINTING OF BOOKS**

LAST DATE OF RECEIPT OF FILLED IN TENDER  
**At 16.00 Hrs on 20.03.2019**

Date: 17th March, 2019

## TENDER NOTICE

Sealed tenders are invited from reputed printers for printing of books on urgent basis.

### **(A) Books titled : Rural Management Principles & Practices**

4 (Four) categories of books having volume of 50 Nos in each category with the following specifications.

#### **SPECIFICATIONS**

Cover 4 pages, Paper 300 Gsm

Matt Card colour 4+0

Size: 8.25"x11.6"

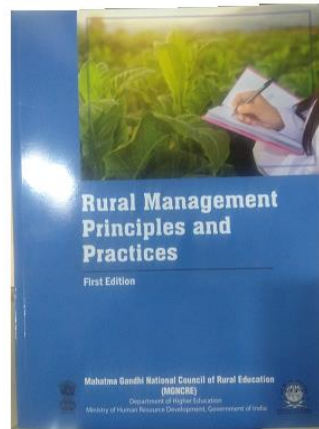
Inner Pages: 400 pages on 70 Gsm

Maplitho Colour 1+1

Size: 8.25"x11.6"

Outer cover Gloss Lamination.

Book Perfect Binding.



### **(B) Book titled: Rural Immersion (1000 & above)**

#### **SPECIFICATIONS:**

Size 8"x10"

Pages: 84

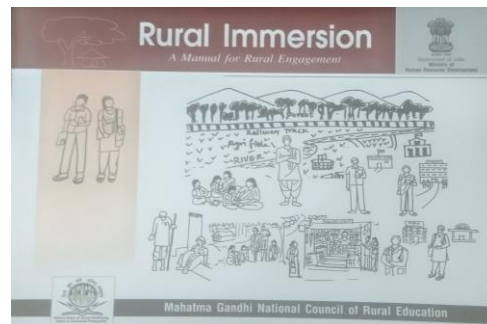
Inner both side Two colour printing on 80 Gsm

Maplitho paper

Title One Side Multi Colour printing on 300 Gsm

Art Card with One Side Matt

Binding: Center Printing.



**Contd....**

**(C) Book titled: Experiential learning (1000 & above)**

**SPECIFICATIONS:**

Size: A-4

Pages: 62

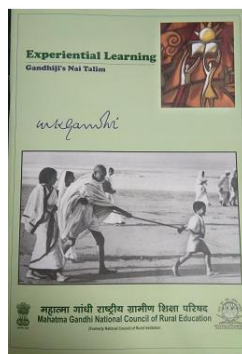
Inner both side Two colour printing on 80 Gsm

Maplitho paper

Title One Side Multi Colour printing on 300 Gsm

Art Card with Gloss Lamination.

Binding: Center Printing.



**Important points to note**

1. Please state price for addition of inner pages.
2. Tenderer must mention the validity period of prices quoted.
3. The taxes applicable must be shown separately and the Tenderer should have GSTN number.
4. Tenderer must be capable for printing & delivering the printed books at the short notice.
5. Printing is to be carried out against the Work Order.
6. Payment will be made after satisfactory delivery of the books.
7. Printable format copy duly designed (page layout) shall be provided by us4
8. MGNCRE reserves the right to amend or withdraw any of the terms and conditions contained in the Tender Document or to reject any or all tenders without giving any notice or assigning any reason. The decision of the Member-Secretary, MGNCRE in this regard shall be final and binding on all.

Sealed tenders may be submitted in favour of "Member Secretary, MGNCRE" **by 4.00 pm. on or before 20.03.2019.**

**MEMBER SECRETARY**

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